

## KHSAA Volleyball Tournament Financial Report

(return one copy to KHSAA)

DISTRICT # 1 / REGION # 1 HELD AT Fulton County High School Dates 10-12-13-2009

|        | · · · · · · · · · · · · · · · · · · ·          | ON #1 HELD A                            | AT <u>Fulton (</u>  | County High Scho | <u>ol</u> Dates <u>10-12-13</u> | <u>3-2009</u> |
|--------|--|---|---|------------------|---------------------------------|---------------|
| Part A | REVENUE ITEM                                   | <i>I</i> S                              | Price(s)  | Receipts         | Totals                          |               |
|        | Ticket Sales                                   |   |   | 5.00             | 988.00                          | 988.00        |
|        | Broadcasting                                   |   |   |                  | -0-                             |               |
|        | Sponsorship                                    |   |   |                  | -0-                             |               |
|        | TOTAL REVEN                                    | UE (1)                                  |   |                  | 988.00                          |               |
| Part B | EXPENSE ITEM                                   | 1S                                      |   | Expenses         |                                 |               |
|        | Game Umpires                                   | *************************************** |   |                  | 443.00                          |               |
|        | Trophies                                       |   |   |                  | 192.72                          |               |
|        | Travel for Partici                             |   |   |                  |                                 |               |
|        | schools in tourna<br>on back of this fo        |   | ote of<br>r list  |                  | 52.99                           |               |
|        | TOTAL EXPENS                                   | 3ES (2)                                 |   |                  | 688.71                          |               |
| Part C | Net Profit (Part A (1) minus Part B (2) total) |   |   |                  |                                 | 299.29        |
| Part D | art D Allowance to Host School                 |   |   |                  |                                 |               |
| Part E | Profit Subject to D                            | ivision by Schools (Part                | C minus Pa  | rt D)            |                                 |               |
| LIS    | T BELOW INDI                                   | VIDUAL AMOUNT                           | S FOR DIS   | STRICT TOURN     | AMENT NET PR                    | OFITS         |
|        | School   | Amount                                  | ######################################                        | Schoo            |                                 | Amount        |
|        |  |   | 27.717.6  |                  |                                 |               |
|        |  |   | 2417.0000<br>2417.0000<br>2417.0000                           |                  |                                 |               |
|        |  |   | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                       |                  |                                 |               |
|        | ·  |   | 1111/1000<br>1111/1000<br>1111/1000<br>1111/1000<br>1111/1000 |                  |                                 |               |
|        | TTENDANCE E                                    | Y SESSIONS (Tic                         | kets Sold   | NOT money red    | ceived)                         |               |
| Sessio |  |   |   |                  |                                 |               |
| 1      | 523.00   |   |   |                  |                                 |               |
| 2      | 465.00   |   |   |                  |                                 |               |
| 3      |  |   |   |                  |                                 |               |
| 4      |  |   |   |                  |                                 |               |
| 5      |  |   |   |                  |                                 |               |
| 6      | -  | 1                                       |   |                  |                                 |               |

| USED, A MAJORITY VOTE ( | LAN FOR THE DIVISION OF TO<br>OF THE PARTICIPATING SCHOO<br>IENTED, AND SENT TO THE KH | LS MUST BE OBTAINED |
|-------------------------|--|---------------------|
| the Sull-               | FULTON COUNTY  | (270) 236-2070      |
| MANAGEŔ                 | SCHOOL /   | DAYTIME PHONE       |

Total

988.00